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CONFIRMATION NO. 8833

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/524,376	10/14/2005 RULE	034	1617	6963US01	
APPLICANTS Joel Melnick, Wilmette, IL; Laura Williams, Gurnee, IL; Michael J. Amdahl, Wauconda, IL; Steven E. Marx, Hoffman Estates, IL; Mark H. O'Brien, Libertyville, IL; Angelo Mathes, Montreal, QC, CANADA; ** CONTINUING DATA ***** This application is a 371 of PCT/US03/25780 08/15/2003 ** FOREIGN APPLICATIONS ***** UNITED STATES OF AMERICA 60403930 08/16/2002 UNITED STATES OF AMERICA 60470117 05/13/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /SAHAR JAVANMARD/ Acknowledged <u>Examiner's Signature</u>		<input type="checkbox"/> Met after Allowance STATE OR COUNTRY IL	SHEETS DRAWINGS 4	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
ADDRESS PAUL D. YASGER ABBOTT LABORATORIES 100 ABBOTT PARK ROAD DEPT. 377/AP6A ABBOTT PARK, IL 60064-6008 UNITED STATES					
TITLE Shortening of hospital stay and improving survival in patients with chronic kidney disease					
FILING FEE RECEIVED 1130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	